



## MINUTES

2. Approval of the September 18<sup>th</sup>, 2025 Development Review Board Meeting Minutes.  
**VICE CHAIR BRAND MOVED TO APPROVE THE SEPTEMBER 18<sup>th</sup>, 2025 DEVELOPMENT REVIEW BOARD REGULAR MEETING MINUTES AS PRESENTED, 2ND BY BOARD MEMBER PEASER. THE MOTION PASSED UNANIMOUSLY IN FAVOR BY COUNCILWOMAN MCALLEN, VICE CHAIR BRAND, BOARD MEMBERS FAKIH, MASON, PEASER, AND ROBINSON WITH A VOTE OF SIX (6) TO ZERO (0).**

## REGULAR AGENDA

3. 32-DR-2024 (The Arden Scottsdale)  
Request for approval of a site plan, landscape plan, and building elevations for a new 23-unit multifamily residential development in 5 three-story buildings on a +/- 1-acre site located at 7601 E. Polk Street, 7607 E. Polk St, and 7616 E. Polk St (APNs: 131-15-001S, 131-15-001F, 131-15-001N, and 131-15-001L), with Multiple-family Residential (R-5) zoning.  
Staff Contact is Chris Zimmer, 480-312- 2347  
Applicant Contact is David Free, 602-799-7711  
**VICE CHAIR BRAND MOVED TO CONTINUE CASE 32-DR-2024 TO A DATE TO BE DETERMINED, WITH ADDITIONAL DIRECTION TO THE APPLICANT TO CONTINUE TO WORK ON THE SITE LAYOUT WITH PARTICULAR ATTENTION TO THE SOUTHEAST PORTION OF THE SITE, 2ND BY BOARD MEMBER FAKIH. THE MOTION PASSED UNANIMOUSLY IN FAVOR BY COUNCILWOMAN MCALLEN, VICE CHAIR BRAND, BOARD MEMBERS FAKIH, MASON, PEASER, AND ROBINSON WITH A VOTE OF SIX (6) TO ZERO (0).**

### SPOKEN PUBLIC COMMENT

**MAILEN PANKIEWICZ**

**TREVOR KRAUSE**

**CARMEN KALOOSH – DONATED SPEAKER TIME TO MAILEN PANKIEWICZ**

**BARBARA BONILLA – DONATED SPEAKER TIME TO MAILEN PANKIEWICZ**

**MARIO RODRIGUEZ – DONATED SPEAKER TIME TO TREVOR KRAUSE**

## ADJOURNMENT

With no further business to discuss, the regular meeting of the Development Review Board adjourned at 2:28 PM.



# REQUEST TO SPEAK

1

Request to Speak cards must be submitted to City Staff **BEFORE** public testimony begins.

Public testimony is limited to three (3) minutes per speaker.

Additional time **MAY** be granted to speakers representing two or more persons.

Cards for designated speakers and the person(s) they represent must be submitted together.

NAME (print) MAILEN PANKIEWICZ MEETING DATE 10/9/25

NAME OF GROUP/ORGANIZATION (if applicable) CASA DE AMIGOS

ADDRESS 303 N. MILLER RD #2019 ZIP 85257

HOME PHONE 48-731-7455 WORK PHONE \_\_\_\_\_

E-MAIL ADDRESS (optional) \_\_\_\_\_

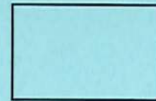
I WISH TO SPEAK ON AGENDA ITEM # 3  I WISH TO DONATE MY TIME TO \_\_\_\_\_

I WISH TO SPEAK DURING "PUBLIC COMMENT"\* CONCERNING \_\_\_\_\_

\*Citizens may complete one Request to Speak "Public Comment" card per meeting and submit it to City Staff. "Public Comment" time is reserved for citizen comments regarding non-agendized items. The Board and Commission may hear "Public Comment" testimony, but is prohibited by state law from discussing items which are not listed on the agenda.



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NAME (print) Carmen Kaloush MEETING DATE 10/9/25

NAME OF GROUP/ORGANIZATION (if applicable) \_\_\_\_\_

ADDRESS 8702 E. Via de Belleza ZIP 85258

HOME PHONE \_\_\_\_\_ WORK PHONE 602-614-1692

E-MAIL ADDRESS (optional) \_\_\_\_\_

I WISH TO SPEAK ON AGENDA ITEM # 3  I WISH TO DONATE MY TIME TO NAllen

I WISH TO SPEAK DURING "PUBLIC COMMENT"\* CONCERNING \_\_\_\_\_

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This card constitutes a public record under Arizona law.



# REQUEST TO SPEAK

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NAME (print) Barbara Bonilla MEETING DATE 10/14/2025

NAME OF GROUP/ORGANIZATION (if applicable) Casa De Amigos

ADDRESS 303 N Main Rd ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK PHONE 480-859-8100

E-MAIL ADDRESS (optional) \_\_\_\_\_

I WISH TO SPEAK ON AGENDA ITEM # 3  I WISH TO DONATE MY TIME TO Maiten

I WISH TO SPEAK DURING "PUBLIC COMMENT"\* CONCERNING \_\_\_\_\_

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# REQUEST TO SPEAK

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NAME (print) Trevor Krause MEETING DATE 10/9/25

NAME OF GROUP/ORGANIZATION (if applicable) Casa de Amigos HOA

ADDRESS 303 N. Miller Rd #1019 Scottsdale ZIP 85257

HOME PHONE 480/234-8439 WORK PHONE \_\_\_\_\_

E-MAIL ADDRESS (optional) \_\_\_\_\_

I WISH TO SPEAK ON AGENDA ITEM # 3  I WISH TO DONATE MY TIME TO \_\_\_\_\_

I WISH TO SPEAK DURING "PUBLIC COMMENT"\* CONCERNING \_\_\_\_\_

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# REQUEST TO SPEAK



*"As a member of the Scottsdale community, I will genuinely listen; speak respectfully; and be accountable for my words and actions."*

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NAME (print) MARIO RODRIGUEZ MEETING DATE 10-9-2025

NAME OF GROUP/ORGANIZATION (if applicable) \_\_\_\_\_

ADDRESS 303 N. MIURA RD ZIP ~~85250~~ 85257

PHONE 4805678452 E-MAIL ADDRESS mario92228@hotmail.com

I WISH TO SPEAK ON AGENDA ITEM # \_\_\_\_\_  I WISH TO DONATE MY TIME TO TREVOR KRAUSE

I WISH TO SPEAK DURING "PUBLIC COMMENT"\* CONCERNING \_\_\_\_\_

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