

SCOTTSDALE

CITY COUNCIL MEETING



*****SECOND AMENDED*** MEETING NOTICE AND AGENDA**

[REWORDED CONSENT ITEM NOS. 11 AND 22 AND ADDED CONSENT ITEM NO. 22A]

COUNCIL

W.J. "Jim" Lane, Mayor

Suzanne Klapp

Virginia L. Korte

Robert W. Littlefield

Linda Milhaven

Guy Phillips

Dennis E. Robbins

Tuesday, April 29, 2014

Unless an exception is made, or unless otherwise noted:

Citizens will be given three minutes to address the Council during the times set aside for public comment on Consent, Regular, or Mayor and Council items and during the open call to the public (Public Comment).

The Council will not begin discussion on any new items after 10:00 p.m. Items that are not heard will be continued to the next scheduled Council meeting (May 6, 2014).

5:00 P.M.

MARKED AGENDA

CITY COUNCIL MEETING

City Hall Kiva Forum, 3939 N. Drinkwater Boulevard

Call to Order – 5:24 P.M.

Roll Call – All present

One or more members of the Council may be unable to attend the Council meeting in person and may participate telephonically, pursuant to A.R.S. §38-431(4).

Pledge of Allegiance – Councilwoman Klapp

Invocation – Mayor Lane requested a moment of silence for victims of the tornados in the Midwest and plains states.

Mayor's Report – Mayor Lane recognized the Scottsdale Aquatic Club. The Club is 50 years old and has 387 swimmers, ranging from novice to Olympic trials. In 2013, the Club's swimmers were the Western Sectional boys, girls, and overall champions.

City Manager's Report – None

Presentations/Information Updates – None

Public Comment – Patty Badenoch and Darlene Petersen gave a brief presentation on the Community Design Studio. Bill Crawford asked the City to move forward with a traffic signal and crosswalk on Camelback Road. William Darrah commented on the need for a traffic signal and crosswalk on



PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING THE CITY CLERK'S OFFICE AT (480-312-2412). REQUESTS SHOULD BE MADE 24 HOURS IN ADVANCE, OR AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE ACCOMMODATION. FOR TTY USERS, THE ARIZONA RELAY SERVICE (1-800-367-8939) MAY CONTACT THE CITY CLERK'S OFFICE (480-312-2412).

Camelback Road between Scottsdale and Miller roads. Bob Cappel, President of Winfield HOA, asked City staff to work with the HOA and the cities of Carefree and Cave Creek, the Boulders Golf Course, and the Arizona Corporation Commission as they go through the process of closing the Carefree Sewage Treatment Plant to reach the best solution for all concerned. Sam West asked why the City considered selling the Community Design Studio.

Citizens may complete one Request to Speak "Public Comment" card per night and submit it to the City Clerk. Public Comment time is reserved for citizen comments regarding non-agendized items. No official Council action can be taken on these items. Public Comment is limited to a total of 15 minutes at the beginning and 15 minutes at the end of the meeting. **Speakers are limited to three minutes to address the Council during "Public Comment."**

ADDED ITEMS

Added Items: Resolution No. 8223 requires that, with limited exceptions, the agenda language, the Council Report, and any supporting material described as being attached to the Council report shall be made available to the public at least ten days prior to a scheduled Council meeting. Material that is not timely made requires a separate vote to consider whether the item will remain on the agenda or be continued to a future date.

A1. Added Items

The supporting materials for Item No. 24 will be added to the agenda less than ten days prior to the meeting and will require a separate vote to remain on the agenda.

Request: Vote to accept the agenda as presented or to continue the added item(s) to the May 6, 2014 Council meeting.

– Councilman Robbins made a motion to accept the agenda as presented. Vice Mayor Korte seconded the motion, which carried 7/0.

MINUTES

Request: Approve the [Work Study Session Minutes of March 25, 2014](#); [Strategic Planning Workshop Minutes of April 1, 2014](#); [Special Meeting Minutes of April 8, 2014](#); [Regular Meeting Minutes of April 8, 2014](#); and Executive Session Minutes of April 8, 2014.

– Vice Mayor Korte made a motion to approve the Work Study Session Minutes of March 25, 2014; Strategic Planning Workshop Minutes of April 1, 2014; Special Meeting Minutes of April 8, 2014; Regular Meeting Minutes of April 8, 2014; and Executive Session Minutes of April 8, 2014. Councilwoman Klapp seconded the motion, which carried 7/0.

CONSENT AGENDA ITEMS 1-24

How the Consent Agenda Works: The Council may take one vote to act on all of the items on the Consent Agenda, or may remove items for further discussion. If you wish to speak on an item on the Consent Agenda, please complete a Request to Speak card for each topic you wish to address. **You will be given one opportunity to speak on any or all Consent items listed on the agenda.** After all of the speakers have finished, the Council will decide which items to remove for additional discussion and/or presentation from staff. Items not removed from the Consent Agenda will be considered in one motion. Items removed for clarification or discussion by the Council will be acted on as appropriate.

– Councilman Robbins made a motion to approve Consent Agenda Items 1 through 24. Councilwoman Milhaven seconded the motion, which carried 7/0.

1. [Burger 21 Liquor License \(18-LL-2014\)](#) – Approved on Consent.

Request: Consider forwarding a recommendation of approval to the Arizona Department of Liquor Licenses and Control for a series 12 (restaurant) State liquor license for a new location and owner.

Location: 7001 N. Scottsdale Road, Suite 172

Staff Contact(s): Tim Curtis, Current Planning Director, 480-312-4210, tcurtis@scottsdaleaz.gov

2. **Fry's Food and Drug No. 134 Liquor License (19-LL-2014) – Approved on Consent.**
Request: Consider forwarding a recommendation of approval to the Arizona Department of Liquor Licenses and Control for a series 9S (sampling privileges of a series 9) State liquor license for an existing location and owner.
Location: 6080 E. Thomas Road
Staff Contact(s): Tim Curtis, Current Planning Director, 480-312-4210, tcurtis@scottsdaleaz.gov
3. **Fry's Food and Drug No. 5 Liquor License (20-LL-2014) – Approved on Consent.**
Request: Consider forwarding a recommendation of approval to the Arizona Department of Liquor Licenses and Control for a series 9S (sampling privileges of a series 9) State liquor license for an existing location and owner.
Location: 7770 E. McDowell Road
Staff Contact(s): Tim Curtis, Current Planning Director, 480-312-4210, tcurtis@scottsdaleaz.gov
4. **Fry's Food and Drug No. 25 Liquor License (21-LL-2014) – Approved on Consent.**
Request: Consider forwarding a recommendation of approval to the Arizona Department of Liquor Licenses and Control for a series 9S (sampling privileges of a series 9) State liquor license for an existing location and owner.
Location: 7628 E. Indian School Road
Staff Contact(s): Tim Curtis, Current Planning Director, 480-312-4210, tcurtis@scottsdaleaz.gov
5. **Sushi Ko Restaurant Liquor License (24-LL-2014) – Approved on Consent.**
Request: Consider forwarding a recommendation of approval to the Arizona Department of Liquor Licenses and Control for an acquisition of control change for an existing series 12 (restaurant) State liquor license.
Location: 9301 E. Shea Boulevard, Suite 126
Staff Contact(s): Tim Curtis, Current Planning Director, 480-312-4210, tcurtis@scottsdaleaz.gov
6. **Red Kimchi Korean Restaurant Liquor License (25-LL-2014) – Approved on Consent.**
Request: Consider forwarding a recommendation of approval to the Arizona Department of Liquor Licenses and Control for a series 12 (restaurant) State liquor license for an existing location with a new owner.
Location: 1414 N. Scottsdale Road
Staff Contact(s): Tim Curtis, Current Planning Director, 480-312-4210, tcurtis@scottsdaleaz.gov
7. **Permanent Extension of Premises for Roadrunner Lounge (6-EX-2014) – Approved on Consent.**
Request: Consider forwarding a recommendation of approval to the Arizona Department of Liquor Licenses and Control for a permanent extension of premises for Roadrunner Lounge.
Location: 3219 N. Hayden Road
Staff Contact(s): Tim Curtis, Current Planning Director, 480-312-4210, tcurtis@scottsdaleaz.gov
8. **Acquisition of Easements for Trail Improvements – Approved on Consent.**
Request: Adopt **Resolution No. 9675** authorizing the acquisition of public non-motorized access easements within the Scottsdale Road Desert Foothills Scenic Drive corridor from Happy Valley Road to Carefree Highway.
Staff Contact(s): Daniel Worth, Public Works Executive Director, 480-312-5555, dworth@scottsdaleaz.gov
9. **Water and Sewer On-Call Engineering Services Contract Modification – Approved on Consent.**
Request: Adopt **Resolution No. 9699** authorizing On-Call Engineering Services Contract Modification No. 2010-086-COS-A3 with GHD, Inc. to increase the maximum amount allowed per annual term to \$800,000 for water and sewer on-call engineering services.
Staff Contact(s): Daniel Worth, Public Works Executive Director, 480-312-5555, dworth@scottsdaleaz.gov

10. [SkySong Transit-McDowell Road Pedestrian Improvements Engineering Services Contract](#) – **Approved on Consent.**
Request: Adopt **Resolution No. 9709** authorizing Engineering Services Contract No. 2014-040-COS with Gavan and Barker, Inc., in the amount of \$94,575, to provide design services for the SkySong Transit-McDowell Road Pedestrian Improvements Project.
Staff Contact(s): Daniel Worth, Public Works Executive Director, 480-312-5555, dworth@scottsdaleaz.gov
- ***11. [Southwest Corner of Bell Road and 108th Street Wireless License Agreement](#) – **Approved on Consent.**
Request: Adopt **Resolution No. 9654** authorizing License Agreement No. 2014-024-COS with Verizon Wireless, LLC, permitting the installation and operation of a wireless site at the Water Resources Pump Station 105.
Location: Southwest corner of Bell Road and 108th Street
Staff Contact(s): Daniel Worth, Public Works Executive Director, 480-312-5555, dworth@scottsdaleaz.gov
12. [HOME Investment Partnership Program Intergovernmental Agreement](#) – **Approved on Consent.**
Request: Adopt **Resolution No. 9690** authorizing Intergovernmental Agreement No. 2014-035-COS with Maricopa County, on behalf of the Maricopa Home Consortium, to receive Federal Home Investment Partnership (HOME) Funds in the amount of \$209,178.
Staff Contact(s): William Murphy, Community Services Executive Director, 480-312-7954, bmurphy@scottsdaleaz.gov
13. [Polo Championships Horses and Horsepower Event](#) – **Approved on Consent.**
Request: Adopt **Resolution No. 9710** to authorize:
 1. Funding in an amount not to exceed \$75,000 from the City portion of bed tax allocated toward event development for the Scottsdale Polo Championships Horses and Horsepower event.
 2. New Event Funding Agreement No. 2014-041-COS with Scottsdale Polo Championships, LLC.**Staff Contact(s):** Paul Katsenes, Community and Economic Development Executive Director, 480-312-2890, pkatsenes@scottsdaleaz.gov
14. [WestWorld Food and Alcohol License and Marketing Agreements](#) – **Approved on Consent.**
Request: Adopt **Resolution No. 9724** to authorize:
 1. Contract No. 2013-186-COS-A1, the first amendment to the WestWorld Food and Alcohol License and Marketing Agreement, with National Western Capital Corporation.
 2. Contract No. 2013-191-COS-A1, the first amendment to Monterra Food and Alcohol License Agreement, with National Western Capital Corporation.**Staff Contact(s):** Paul Katsenes, Community and Economic Development Executive Director, 480-312-2890, pkatsenes@scottsdaleaz.gov
15. [Moving Radar Systems Grant](#) – **Approved on Consent.**
Request: Adopt **Resolution No. 9707** to authorize:
 1. Contract No. 2014-038-COS with the Arizona Governor's Office of Highway Safety to accept a grant in the amount of \$29,637.47 for nine moving radar systems.
 2. Budget transfer in the amount of \$29,638 from the adopted FY 2013/14 Future Grants Budget and/or the Grant Contingency Budget and the creation of a new cost center to record the related grant activity.**Staff Contact(s):** Alan Rodbell, Public Safety Executive Director, 480-312-1900, arodbell@scottsdaleaz.gov

16. **LiveScan Fingerprint System Grant – Approved on Consent.**

Request: Adopt **Resolution No. 9708** to authorize:

1. Contract No. 2014-039-COS with the Arizona Governor's Office of Highway Safety to accept a grant in the amount of \$32,000 to purchase a LiveScan Fingerprint System.
2. Budget transfer in the amount of \$32,000 from the adopted FY 2013/14 Future Grants Budget and/or the Grant Contingency Budget and the creation of a new cost center to record the related grant activity.

Staff Contact(s): Alan Rodbell, Public Safety Executive Director, 480-312-1900, arodbell@scottsdaleaz.gov

17. **DUI Taskforce Overtime Grant – Approved on Consent.**

Request: Adopt **Resolution No. 9711** to authorize:

1. Contract No. 2013-170-COS-A1, the first amendment to the contract with the Arizona Governor's Office of Highway Safety, to increase the grant award by \$100,000 for DUI taskforce overtime and associated expenses.
2. Budget transfer in the amount of \$100,000 from the adopted FY 2013/14 Future Grants Budget or the Grant Contingency Budget to the Impaired Driving/DUI Alcohol Enforcement Grant.

Staff Contact(s): Alan Rodbell, Public Safety Executive Director, 480-312-1900, arodbell@scottsdaleaz.gov

18. **Emergency Management Applicant Agent Designation – Approved on Consent.**

Request: Adopt **Resolution No. 9717** designating the City Treasurer as the City of Scottsdale's Authorized Agent with the Arizona Division of Emergency Management.

Staff Contact(s): Tom Shannon, Fire Chief, 480-312-1821, tshannon@scottsdaleaz.gov

19. **Appointments of Pro Tem Judges for City Court – Approved on Consent.**

Request: Adopt **Resolution No. 9722** to approve:

1. The following initial appointments of Pro Tem Judges for a two-year term for the period of May 17, 2014 through May 17, 2016: Savita Kasturi, Susan Kayler, Thomas Scarduzio, Errol Shifman, Edward Southern, and Raymond Vaca.
2. The following reappointments of Pro Tem Judges for a four-year term for the period of May 17, 2014 through May 17, 2018: Charles Adornetto; David Alexander; Alvin Bell; Florence Bruemmer; Douglas Erickson; Timothy Forshey; Biagio Gingo; Robert Howard; Robert Knapp, Jr.; Alicia Lawler; Nancy Lewis; B. Monte Morgan; Taras Naum; Kevin Neal; Michelle O'Hair-Schattenberg; Lori Patrick; Denise Scammon; and Thomas Shaw.

Staff Contact(s): Joseph Olcavage, Presiding Judge, 480-312-2775, c/o jdymas@scottsdaleaz.gov

20. **Neighborhood Enhancement Partnership Program Applications – Approved on Consent.**

Request: Approve five Neighborhood Enhancement Partnership Program applications recommended by the Neighborhood Advisory Commission and outlined in the Council Report.

Staff Contact(s): Randy Grant, Planning Director, 480-312-2664, rgrant@scottsdaleaz.gov

21. **Drainage Easement, Boundary Realignment and Real Property Exchange Agreement and an Agreement and Full Release of Claims – Approved on Consent.**

Requests:

1. Adopt **Resolution No. 9714** authorizing Contract No. 1996-140-COS-A1, the first amendment to Drainage Easement, Boundary Realignment and Real Property Exchange Agreement No. 960140, with Corriente Condominiums Homeowners Association and Paradise View Villas Condominiums Homeowners Association, Inc.
2. Adopt **Resolution No. 9713** authorizing Agreement and Full Release of Claims Contract No. 2014-043-COS with Corriente Condominiums Homeowners Association and Paradise View Villas Condominiums Homeowners Association, Inc.

Staff Contact(s): Bruce Washburn, City Attorney, 480-312-2405, bwashburn@scottsdaleaz.gov

- ***22. [Grooms v. City of Scottsdale et al. Offer of Judgment – Approved on Consent.](#)
Request: Adopt **Resolution No. 9721** authorizing the City to extend an Offer of Judgment in the amount of \$55,000 to the Plaintiff in *Grooms v. City of Scottsdale et al.*, Maricopa County Superior Court No. CV2012-092868, or otherwise resolving the pending litigation.
Staff Contact(s): Bruce Washburn, City Attorney, 480-312-2405, bwashburn@scottsdaleaz.gov
- ***22A. [Claim Settlement Agreement – Approved on Consent.](#)
Request: Adopt **Resolution No. 9745** authorizing Contract No. 2014-048-COS for payment in the amount of \$28,000 to settle the claim brought by Aaron Tavena against the City of Scottsdale.
Staff Contact(s): Bruce Washburn, City Attorney, 480-312-2405, bwashburn@scottsdaleaz.gov
23. [Monthly Financial Report – Approved on Consent.](#)
Request: Accept the FY 2013/14 Monthly Financial Report as of February 2014.
Staff Contact(s): Judy McIlroy, Budget Director, 480-312-2603, jmcilroy@scottsdaleaz.gov
24. [Network Huts License Agreement – Approved on Consent.](#)
Request: Adopt **Resolution No. 9738** to authorize:
1. The City Manager or designee to execute Network Hut License Agreement No. 2014-047-COS with Google Fiber.
2. The City Manager or designee to execute individual site licenses under the said agreement for specific City land.
Staff Contact(s): Brad Hartig, Information Technology Chief Information Officer, 480-312-7615, bhartig@scottsdaleaz.gov

REGULAR AGENDA ITEMS 25-29

How the Regular Agenda Works: The Council takes a separate action on each item on the Regular Agenda. If you wish to address the Council regarding any or all of the items on the Regular Agenda, please complete a Request to Speak card for each topic you wish to address and submit it to the City Clerk. Speakers will be given at least three minutes to speak per item. Additional time *may* be granted to speakers representing two or more persons. Cards for designated speakers and the persons they represent must be submitted together. **Comment cards must be submitted before public testimony has begun on that item.**

25. [Public Hearing on Community Development Block Grant and HOME Investment Partnership Program Fiscal Year 2014/15 Annual Action Plan](#)
– Vice Mayor Korte declared a conflict of interest and left the dais (5:45 p.m.).
– Councilman Robbins made a motion to adopt Resolution No. 9689. Councilwoman Milhaven seconded the motion which carried 6/0, with Vice Mayor Korte declaring a conflict of interest.
– Vice Mayor Korte returned to the dais (6:27 p.m.).
- Requests:**
1. Solicit public testimony regarding the FY 2014/15 Annual Action Plan for the use of Community Development Block Grant (CDBG) funds in the amount of \$1,233,861 and HOME Investment Partnership Program (HOME) funds in the amount of \$223,446; and
 2. Adopt **Resolution No. 9689** to:
 - a. Approve the FY 2014/15 Annual Action Plan (Plan) for the City CDBG Program and authorize the City Manager to execute, on behalf of the City, appropriate certifications and submit the Plan to the U.S. Department of Housing and Urban Development (HUD).
 - b. Authorize the City Manager to execute, on behalf of the City, a contract with HUD for FY 2014/15 CDBG funding and approve the purposes for which the funds may be expended.
 - c. Approve the manner in which the FY 2014/15 HOME funds shall be allocated.
 - d. Approve the reprogramming of remaining CDBG and HOME funds under prior year's funding.
 - e. Approve allocations for CDBG and HOME funds, as recommended by the Human Services Commission and described in Exhibits A and B of the resolution, contingent upon HUD's allocation and the City's receipt of such funds and each sub-recipient's successful performance of its obligations under the CDBG and HOME contracts with the City.

- f. Authorize the Mayor to execute, on behalf of the City, contracts with agencies to be funded with CDBG and HOME funds for FY 2014/15, contingent upon HUD's allocation and the City's receipt of such funds, and subject to and contingent upon the execution of the HUD grant contracts for FY 2014/15 funding and final negotiation of scopes of work and contract terms with sub-recipients.
- g. Approve the return of program income from the repayment of deferred loans from recipients of the Housing Rehabilitation Program to the City's CDBG Line of Credit or Revolving Loan Fund to be expended on eligible rehabilitation activities.
- h. Approve the return of all other program income from CDBG funded activities to the City's Line of Credit to be expended on other eligible CDBG activities.
- i. Authorize the Community Assistance Manager to execute all documents related to the City's Housing Rehabilitation Program; adjust the allocations of CDBG and HOME funds as necessary based upon final federal funding allocations to the City and program income received; and to execute any other documents and take such other actions as are necessary to carry out the intent of this resolution.

Presenter(s): William Murphy, Community Services Executive Director

Staff Contact(s): William Murphy, Community Services Executive Director, 480-312-7954, bmurphy@scottsdaleaz.gov

26. **State Lobbying Services Contract Extension – Councilman Robbins made a motion to adopt Resolution No. 9737. Vice Mayor Korte seconded the motion, which carried 7/0.**
Request: Adopt **Resolution No. 9737** authorizing Contract No. 2010-047-COS-A5, with the Aarons Company, LLC, in the annual amount of \$48,000 to provide state lobbying services on behalf of the City for one additional year.
Presenter(s): Brad Lundahl, Government Relations Director
Staff Contact(s): Brad Lundahl, Government Relations Director, 480-312-2683, blundahl@scottsdaleaz.gov
27. **Tax Equity and Fiscal Responsibility Act of 1982 Public Hearing – Finance Director Lee Guillory presentation**
– No public comments were received.
Request: Tax Equity and Fiscal Responsibility Act (TEFRA) of 1982 hearing to solicit public comments regarding issuing tax-exempt MPC bonds for the Museum of the West that will be operated by an outside 501(c)(3) non-profit entity.
Staff Contact(s): Lee Guillory, Finance Director, 480-312-7084, lguillory@scottsdaleaz.gov
28. **Monthly Financial Update – City Treasurer Jeff Nichols presentation**
Request: Receive, discuss, and provide possible direction on the City Treasurer's monthly financial update as of March 2014.
Presenter(s): Jeff Nichols, City Treasurer
Staff Contact(s): Judy McIlroy, Budget Director, 480-312-2603, jmcilroy@scottsdaleaz.gov
29. **Review Proposed Fiscal Year 2014/15 Budget – City Manager Fritz Behring presentation**
– Councilman Robbins made a motion to not eliminate the Palomino Library agreement and to direct the City Manager to find the \$400,000 elsewhere in the budget. Councilman Littlefield seconded the motion, which carried 5/2, with Vice Mayor Korte and Councilwoman Klapp dissenting.
– Councilman Littlefield made a motion to take the money to keep Palomino Library open out of the Cultural Council allocation. Councilman Phillips seconded the motion, which failed 2/5, with Mayor Lane; Vice Mayor Korte; and Councilmembers Klapp, Milhaven, and Robbins dissenting.
– Councilman Phillips made a motion to direct staff to continue with the sale of the three to four excess buildings, excluding the Design Studio. Vice Mayor Korte seconded the motion, which carried 7/0.

- Councilman Phillips made a motion to use the money from the \$13M transfer from the General Fund to implement a five-year merit raise system for police and fire. Motion died for lack of a second.
- Councilman Robbins made a motion to direct staff to transfer \$13M from the General Fund into the CIP. Councilwoman Klapp seconded the motion, which carried 7/0.
- Mayor Lane made a motion to earmark an additional \$100,000 of the Cultural Council money to be used for independent non-profits that provide artistic and cultural events for the City. Councilman Robbins seconded the motion, which carried 4/3, with Vice Mayor Korte and Councilmembers Klapp and Milhaven dissenting.
- There was general consensus to cancel the “Review of the Proposed Fiscal Year 2014/15 Budget” scheduled for May 6, 2014.

Request: Public hearing, discussion, and possible Council direction to staff regarding the Proposed FY 2014/15 Operating Budget and Capital Improvement Plan.

Presenter(s): Fritz Behring, City Manager

Staff Contact(s): Judy McIlroy, Budget Director, 480-312-2603, jmcilroy@scottsdaleaz.gov

Public Comment – None

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CITIZEN PETITIONS

ITEM 30

Citizen Petitions: This portion of the agenda is reserved for the submission and/or consideration of citizen petitions. There is no limit on the number of petitions a citizen may submit; however, **each citizen is limited to a total time of three minutes to speak to his/her petition(s)**. A Request to Speak card must be submitted, together with the petition(s), **before** the second Public Comment period begins.

30. Receipt of Citizen Petitions – None

Request: Accept and acknowledge receipt of citizen petitions. Any member of the Council may make a motion, to be voted on by the Council, to: (1) Direct the City Manager to agendize the petition for further discussion; (2) direct the City Manager to investigate the matter and prepare a written response to the Council, with a copy to the petitioner; or (3) take no action.

Staff Contact(s): Carolyn Jagger, City Clerk, 480-312-2411, cjagger@scottsdaleaz.gov

Mayor and Council Items – Councilman Littlefield asked the City Manager to look into the Camelback crosswalk issue and report back.

– Councilman Robbins asked the City Attorney to provide an update on the Sign Walker Ordinance.

Adjournment – 8:10 P.M.